



# MAHARASHTRA NATIONAL LAW UNIVERSITY MUMBAI

(UGC recognized    BCI approved    NIRF Ranked University)  
(Established under the MAHARASHTRA ACT VI of 2014)

## ADMISSION FORM

**B.A., LL.B. (HONS.) Batch of 2026-2031**

### PART 1

PHOTOGRAPH

CLAT Application No.

CLAT Score

CLAT Rank

Name of the Applicant (as per Higher Secondary Certificate (HSC) in BLOCK Letters)	
Aadhar no. of the Applicant	
APAAR ID No. (Digilocker)	
Name of the Mother:	
Name of the Father:	
Date of Birth (DD/MM/YYYY) Age as on 01/06/2026	
Gender:	Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>
Permanent Address	
State	
Pin code	
Email Id (Applicant)	
Mobile Number (Applicant)	

Blood Group of the Applicant		
Place of Birth		
State of Domicile		
Nationality		
Religion		
Minority Status		Christian <input type="checkbox"/> Jain <input type="checkbox"/> Buddhist <input type="checkbox"/> Muslim <input type="checkbox"/> Sikh <input type="checkbox"/> Parsi <input type="checkbox"/> Others <input type="checkbox"/>
Category	Maharashtra State only (Valid Domicile Certificate required)	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> NT-B <input type="checkbox"/> NT-C <input type="checkbox"/> NT-D <input type="checkbox"/> SBC <input type="checkbox"/> SEBC <input type="checkbox"/> EWS <input type="checkbox"/> General <input type="checkbox"/> DJ-A <input type="checkbox"/>
	Sub- Caste	
	All India Candidate	General <input type="checkbox"/>
Whether Specially Abled Person (SAP) If Yes details		
Horizontal Reservation (If any)		Women <input type="checkbox"/> Ex-Serviceman <input type="checkbox"/> Specially Abled Person <input type="checkbox"/>
Sports /NCC (National Cadet Corps); NSS; Bharat Scouts& Guides Sports Achievement Details		
<b><u>Educational Qualifications:</u></b>		
10 <sup>th</sup> (Institute/Board)		
Percentage of Marks / Grade		
Year of Passing		
12 <sup>th</sup> (Institute/Board)		
Percentage of Marks / Grade		
*Refer CLAT 2026. Minimum of Forty five percent (45%) marks for candidates belonging		

to General/OBC/NRI etc. categories and Forty percent (40%) marks for candidates belonging to SC/ST/PWD categories.	
Year of Passing	
Foreign /NRI/ NRI sponsored: (if applicable)	NRI <input type="text"/> NRI Sponsored <input type="text"/> Foreign National <input type="text"/>
Jammu & Kashmir Category (Supernumerary) (Valid Domicile Certificate required)	<input type="text"/>
Details of Parent 1/ Guardian:	Name:
	Occupation :
	Designation:
	Address:
	Email Id:
	Mobile :
	Aadhar no. of Parent 1:
Details of Parent 2/ Guardian:	Name:
	Occupation :
	Designation:
	Address:
	Email Id:
	Mobile :
	Aadhar no. of Parent 2:
	Name :

Details of Local Guardian	Address:
	Email Id:
	Mobile :
	Landline:
Details of Sponsor in case of NRI sponsored candidates	Name :
	Address:
	Email Id:
	Mobile :
Particulars of Fees	Landline:
	Amount:
	Txn/D.D No.:
	Date:
Scholarship Details	Bank:
	1. Annual Income of the Parents/Guardian:-
	2. Name of the Scholarship availed (if any) :-
	3. Year of the Scholarship (if any)
	4. Scholarship availed for which Degree / Diploma / Board (if any):-

Status of Anti Ragging e-Affidavit  
U Code U-0886  
Reference No. \_\_\_\_\_  
<https://www.antiragging.in>  
Attach email received on successful  
submission

**Signature of the Parents/Guardian**

**Date:**

**Signature of Candidate**

**Date:**

**PART 2**

**(For Office Use Only)**

**Desk**

**Particulars**

**Particulars**

**Sign**

**Officers**

Registration

Regn. Sr. No. \_\_\_\_\_

Form No. \_\_\_\_\_

\_\_\_\_\_

Verification

Documents \_\_\_\_\_

Category \_\_\_\_\_

\_\_\_\_\_

Payment

BD/TXN No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

\_\_\_\_\_

The candidate may be admitted. He/she maybe allocated Room No. \_\_\_\_\_ in  
Block \_\_\_\_\_ of MNLU Mumbai Hostel \_\_\_\_\_.

Finance Officer

Nodal Officer

Admission Committee 2026

